

No. 67741

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 06 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 06 2001

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The applicant **Robert J. Parlasca** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **.0309 cfs** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwater**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **1000 head of cattle**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SE¼ NW¼ of Section 11, T.32N., R.38E., MDB&M or at a point from which the NW corner of said Section 11 bears N 48° 32' 20" W 2060.95 feet.**
6. Place of Use **Section 35, T.33N., R.38E.; Sections 1 and a portion of Section 11, T.32N., R.38E., MDB&M**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **drilled well, pipeline, and water troughs**
9. Estimated cost of works **in excess of \$10,000**
10. Estimated time required to construct works **2 years.**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks:

**Desert Mountain Surveying as agent**  
**By John H. Milton III, PLS, SWRS**  
**By s/John H. Milton III**  
**146 West Second Street**  
**Winnemucca, NV 89445**

Compared my/cmf lb/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 67741 and 67742 shall not exceed 0.0312 cubic feet per second or sufficient to water 1000 head of cattle.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0309 cubic feet per second, or sufficient to water 1000 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 20, 2004

Proof of completion of work shall be filed before:

December 20, 2004

Water must be placed to beneficial use on or before:

November 20, 2005

Proof of the application of water to beneficial use shall be filed on or before:

December 20, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 20th day of November, A.D. 2002

  
State Engineer

JAN 25 2005

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed 1-6-06

Cultural map filed N/A

Certificate No. 16628 Issued 1-31-06